

### The School District of the City of Wyandotte

# **Board of Education Work Session**

## Tuesday April 1, 2025 BOE-639 Oak Street-6:30 PM

AGENDA

Motions tonight will be made by Member Kane and supported by Member Kinney

#### A. MEETING

- **1.** <u>Call to Order.</u> The Work Session of the Board of Education scheduled for Tuesday, April 1, 2025 will be held at the BOE, 639 Oak Street at 6:30 PM.
- **Roll Call**. The recording secretary will call the roll of the Board of Education. If members are unable to attend, please advise Dr. Anderson.
- **Recitation of the Pledge**. President Crnkovich will lead or ask a Board Member to lead the Board and audience in the recitation of the Pledge of Allegiance.
- **Reading of the Minutes.** The proposed minutes from the March 18, 2025 meeting are included in your packet. Member Martinez reviewed the minutes and found them to be in order, and acceptable as presented.

|  |                 |       |                              |     | <u> </u> |  |
|--|-----------------|-------|------------------------------|-----|----------|--|
| "I move the minutes from March 18, 2025 Meeting be approved as presented. (or amended) |                 |       |                              |     |          |  |
|  |                 | YEAS: |                              | P F |          |  |
|  | Roll call vote: | NAYS: | NB-P, KK, CK, WL, CM, KW, TC |     |          |  |
| B. HEARING OF THE PUBLIC   |                 |       |                              |     |          |  |
|  |                 |       |                              |     |          |  |

1. <u>Petition of Visitors</u>.

#### C. Committee of the Whole

- 1. <u>Curriculum Updates-</u>Jessica Shipman
- 2. TCI Bringing Science Alive 6-8 renewal-Jessica Shipman
- 3. <u>Presentation projections and sound.</u> -Justin Ellsworth
- 4. Trinity Transportation Contract Extension-Bernie Bowers
- **5**. **Future Bids**-Bernie Bowers
  - Jo Brighton-Roof
  - TLC-Roof
  - Jo Brighton-Boilers
  - Jefferson-Restrooms
- 6. **Property, Casulity and Workmans Comp. Insuarnce.**
- 7. <u>2025-26 School Board Calendar.</u>
- 8. Google shared drive Q&A.
- 9. Superintendent Mid-Year Progress Evaluation format.